

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?

Yes

(CFA-4) **Summary Sheet**

FILL NUMBER

TOTAL PAGES IN ENTIRE CEA-4 REPORT

COMMITTEE INFORMATION	
1. Full Name of Committee (as on Statement of Organization) Check if this is a new name	
CARL A. HARVEY	<u> </u>
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 984-5732
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address	
2060 WEST MORSE DR.	
5. City, State, ZIP Code	6. Party Affiliation (if applicable)
CICERO REPUBLICAN CANDIDATE INFORMATION (For Candidate's Committees Only)	
7. Full Name of Candidate (include any nickname)	
CARL A HARVEY	8. Party Affiliation or If Independent Candidate KEPUBLICAN
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence
CICERO TOWN COUNCIL DIST!	HAMILTON
TYPE OF REPORT CONVLINION CANDIDATES ONLY	
11. Check one:	Check one:
Pre-Primary Pre-Election Annual Nomination Other	Pre-Convention
Final/Disbands Committee (lines 18, 19, and 20 must be 10") Utgoing Treasurer (within 10 days amond Statement of Organization)	
12. Reporting Period:	COLUMN A COLUMN B
From: JAN 1, 2008 Through: Dec 31, 2008 This Period Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.	5.35
14. Cash on hand and investments January 1, current year. 5. 35 CONTRIBUTIONS AND RECEIPTS	
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)	
15a. Itemized (use Schedule A)	
15b. Unitemized	-0-
	OTAL = 0
	TOTAL 5.35 5.35
EXPENDITURES	
(Note: These amounts include in-kind expenditures and loan repayments.)	
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	-00-
17b. Unitemized	-00-
17c. Add lines 17a and 17b in both columns SUB	TOTAL -00-
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL 5 35 8 5.35
19. Debts OWED BY the committee (use Schedule D)	-0-
20. Debts OWED TO the committee (use Schedule E)	-8-
CERTIFICATION FOR OFFICE USE ONLY	
Signature on File ST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.	
Signature on File	
Leasuer	Jan 17 2009
	Pate / 77
for sale or used for any commercial purpose.	(IC 3-9 45) A person who knowingly